



**STATE OF NEVADA  
DEPARTMENT OF ADMINISTRATION  
DIRECTOR'S OFFICE**

515 E. Musser Street, Room 300 | Carson City, NV 89701  
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**Nevada Commission For Women**  
**Public Meeting Notice**

Date and Time of Meeting: Thursday, April 7, 2016, 10:00 a.m.

Place of Meeting: State Public Works Division Conference Room - North  
515 E. Musser St. First Floor  
Carson City, NV 89701

Videoconference Location: State Public Works Division Conference Room - South  
1830 E. Sahara Ave. Room 204  
Las Vegas, NV 89104

Below is an agenda of all items to be considered. **Action may be taken on items preceded by an asterisk (\*) and the words "FOR POSSIBLE ACTION."**

**Agenda**

1. Call to Order  
*JoAnn Elston, Chair*
2. Roll Call  
*Annette Teixeira, Staff*
3. Public Comment
- \*4. **FOR POSSIBLE ACTION** – Review and Approval of the Minutes for the February 25, 2016, Commission for Women Meeting  
*JoAnn Elston, Chair*
5. **INFORMATION ITEM** - Reminder of Commission Member Term Limits and Process to Reapply  
*Mary Woods, Staff*
6. **INFORMATION ITEM** - [Review of NRS 233I.060 Powers and Duties of the Commission for Women](#)  
*Mary Woods, Staff*

7. **INFORMATION ITEM** - Show Results from Commission Member Categories of Interest Submissions and Show Potential Correlation with 2015 Nevada Status of Women Report Categories  
*Mary Woods, Staff*
- \*8. **FOR POSSIBLE ACTION** - Present Ideas of Potential Topics the Commission May Explore to Develop Meaningful Legislation for the Betterment of Women  
*Mary Woods, Staff*
  - A. Women & Children's Center of the Sierra
  - B. Women Research Institute of Nevada, UNLV
  - C. Nevada Women's Lobby
  - D. Nevada Equal Rights Commission
- \*9. **FOR POSSIBLE ACTION** - Present Draft Re-write of SB 167 of the 78<sup>th</sup> (2015) Session and Discuss.  
NV Women's Coalition, *Bonnie Barber & Elisa Cafferata*
- \*10. **FOR POSSIBLE ACTION** - Discuss request from Sunset Subcommittee of the Legislative Commission for an update on the CFW activities, April 21, 2016, 9 a.m. State Legislative Building in Carson City, Rm 3137  
*Mary Woods, Staff*
- \*11. **FOR POSSIBLE ACTION** - Discussion on Course of Action and Next Steps.  
*JoAnn Elston, Chair*
- \*12. **FOR POSSIBLE ACTION** - Discuss Date of Next Meeting  
*JoAnn Elston, Chair*
13. Commission Member's Comments/Public Comments
- \*14. **FOR POSSIBLE ACTION** - Adjournment  
*JoAnn Elston, Chair*

### **Nevada Commission For Women**

Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Council but no action may be taken. The matter may be placed on a future agenda for action.

Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to three minutes per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Council.

All times are approximate. The chairperson reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The chairperson may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The chairperson may call for a lunch break.

We are pleased to make reasonable accommodations for members of the public with disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Department of Administration Director's Office Executive Assistant, Annette Teixeira, at (775) 684-0299 or [ateixeira@admin.nv.gov](mailto:ateixeira@admin.nv.gov) as soon as possible, and no later than 24 hours prior to the time of the meeting.

Notice of this meeting was posted in the following locations and online at [www.notice.nv.gov](http://www.notice.nv.gov) which included an affidavit of posting:

Department of Administration, 515 E. Musser St., Carson City, NV Fax (775) 684-0298  
State Public Works Division, 1830 E. Sahara Ave., Suite 204, Las Vegas, NV (702) 486-5094  
NV State Library and Archives, 100 North Stewart Street, Carson City, NV Fax (775)684-3330  
Legislative Counsel Bureau, 401 S. Carson St., Carson City, NV Fax (775) 684-6705  
Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV Fax (702) 486-2012

Notice of this meeting and supporting materials are available on or after the date of this notice at [http://admin.nv.gov/Boards/Women/Meetings/2016/2016\\_Meetings](http://admin.nv.gov/Boards/Women/Meetings/2016/2016_Meetings) or you may contact Annette Teixeira at [ateixeira@admin.nv.gov](mailto:ateixeira@admin.nv.gov) or (775) 684-0299.